

# South West Local Area Committee

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Thursday 23 March 2023 at 7.00 pm

Tapton Masonic Hall, Shore Lane,  
Sheffield, S10 3BU

The Press and Public are Welcome to Attend

A logo consisting of a circle formed by several overlapping, curved segments in various colors including yellow, green, blue, and pink.

Local Area  
Committees

**Membership** Engage · Empower · Enable

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Councillor Andrew Sangar (MBE) (Chair)  
Councillor Tim Huggan (Deputy Chair)  
Councillor Sue Alston  
Councillor Roger Davison  
Councillor Barbara Masters  
Councillor Ruth Milsom  
Councillor Shaffaq Mohammed  
Councillor Joe Otten  
Councillor Minesh Parekh  
Councillor Colin Ross  
Councillor Martin Smith  
Councillor Cliff Woodcraft

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## PUBLIC ACCESS TO THE MEETING

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Local Area Committees engage, enable, and empower communities across the city with increasing control over decision making, marking a major shift in power to communities. The Committees provide a geographical framework that, over time, will be used to prioritise and direct the local delivery of an increasing number of Council services and oversee the production of a co-produced annual Area Committee Plan which will reflect resident priorities.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Area Committee meetings and recording is allowed under the direction of the Chair.

Please see the [website](#) or contact Democratic Services [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk) for further information regarding public questions and petitions and details of the Council's [protocol on audio/visual recording and photography](#) at council meetings.

Local Area Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Local Area Committee executive decisions are effective six working days after the meeting has taken place, unless called-in for scrutiny by the relevant Scrutiny Committee or referred to the City Council meeting, in which case the matter is normally resolved within the monthly cycle of meetings.

In order for us to be able to effectively facilitate attendance at the meeting, we would encourage all attendees to notify us of your attendance in advance by registering [here](#) or emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk)

If you require any further information please contact John Turner ext. 0114 4741947 email [john.turner@sheffield.gov.uk](mailto:john.turner@sheffield.gov.uk).

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**SOUTH WEST LOCAL AREA COMMITTEE AGENDA  
23 MARCH 2023**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public.
- 4. Declarations of Interest** (Pages 5 - 8)  
Members to declare any interests they have in the business to be considered at the meeting.
- 5. Minutes of Previous Meeting** (Pages 9 - 22)  
To approve the minutes of the Committee held on 10<sup>th</sup> January, 2023.
- 6. Public Questions and Petitions** (Pages 23 - 26)
  - (a) to receive any questions or petitions from members of the public; and
  - (b) to note the attached document setting out the responses to questions raised at the last meeting, which were not provided at the meeting.
- 7. South West Local Area Committee Spend 2022/23** (Pages 27 - 34)  
Report of the South West Local Area Committee Manager
- 8. South West Local Area Committee Community Plan - Reflection on the Year**  
To receive an overview from Members of the South West Local Area Committee.
- 9. Interactive Breakout Session - Feedback on Local Area Committees**  
The live webcast to be paused to allow public participation in this interactive session.

**NOTE: The next meeting of South West Local Area Committee will be held at a date and time to be agreed.**